

Jesus Christ

... the fulfillment of Old Testament Prophecies

Ken Aitken February 2005

The Old Testament is the story the nation of Israel which predicts the coming of the Messiah. The Messiah came in the person of Jesus Christ of the New Testament. Given in table form below, there are some striking parallels like an intricate Biblical clockwork within the bigger Biblical clockwork. This brochure aims to give us even greater confidence in the Word of God as the Word for the Old and New Testament.

Jeremiah (626- 586 B.C) says in:

Jer 31: 31 –34

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was a husband unto them, saith the LORD: But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

George Anderson in '**ONE NEW MAN**' pg. 6 says about this new covenant in these terms:

'If, in ancient times, such revelations were reserved for very special people - Abraham, Isaac, Jacob, the prophets - we must remember that God gave by Jeremiah a specific promise that, in addition to all the covenant promises which he had sworn with an unbreakable oath to Abraham, **there was coming a new covenant, an intensely personal one**, in which the great feature would be direct and on-going revelation from God to each individual. In specific terms, God stated: I will make a new covenant with the house of Israel and the house of Judah ... I will put my law in their inward parts and write it on their hearts ... and they shall teach no more every man his neighbour and every man his brother saying "Know the Lord", for all shall know me, from the least of them to the greatest ... for I will forgive their iniquity and I will remember their sin no more'. (Jer. 31 vv31-34, also quoted in Heb. 10 vv 16-17).

The result is that in the Bible there are two Israels. Which are you are going to live with. The whole thrust of the early Christian Apostles and Evangelists was that the New Israel was Jesus Christ and He had permanently superseded the Old Israel.

2 Cor 1:19 ' For the Son of God, Jesus Christ, who was preached among you by us, *even* by me and Silvanus and Timothy, was not yea and nay,' but in him was yea. For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us. Now he which establisheth us with you in Christ, and hath anointed us, *is* God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.

<p>Israel as a nation in the Old Testament History = The beginning of the first Apocalyptic Framework</p>	<p>Israel = Jesus, (as the Church) in the New Testament HIS-story = The beginning of the second Apocalyptic Framework</p>
<p>• Israel is my Son (Israel = Prince of God)</p> <p>Exodus 4:22,23 22 Then say to Pharaoh, 'This is what the LORD says: Israel is my firstborn son, 23 and I told you, "Let my son go, so he may worship me." But you refused to let him go; so I will kill your firstborn son.'</p>	<p>• Jesus: Son of God</p> <p>Matt 1:1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham: Matt 2:15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son." Matt 3:17 ' and suddenly a voice came from heaven, saying 'This is my beloved Son in whom I well pleased'.</p>
<p>• Noah New Beginnings</p> <p>Genesis 8: 4- 7 = 17th day of month</p>	<p>Jesus Christ New Beginnings</p> <p>Genesis 8: 4- 7 = 17th day of month = Nissan with three days in the grave</p>
<p>• Israel a Vine ... God brought Israel out of Egypt</p> <p>Ps 80:1-10 For the director of music. To the tune of "The Lilies of the Covenant." Of Asaph. A psalm. Hear us, O Shepherd of Israel, you who lead Joseph like a flock; you who sit enthroned between the cherubim, shine forth 2 before Ephraim, Benjamin and Manasseh. Awaken your might; come and save us. 3 Restore us, O God; make your face shine upon us, that we may be saved. 4 O LORD God Almighty, how long will your anger smolder against the prayers of your</p>	<p>• Jesus the Vine</p> <p>John 15: 1-10 15:1 "I am the true vine, and my Father is the gardener. 2. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. 3 You are already clean because of the word I have spoken to you. 4. Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain</p>

<p>people?</p> <p>5 You have fed them with the bread of tears; you have made them drink tears by the bowlful.</p> <p>6 You have made us a source of contention to our neighbors, and our enemies mock us.</p> <p>7 Restore us, O God Almighty; make your face shine upon us, that we may be saved.</p> <p>8 You brought a vine out of Egypt; you drove out the nations and planted it.</p> <p>9 You cleared the ground for it, and it took root and filled the land.</p> <p>10 The mountains were covered with its shade, the mighty cedars with</p>	<p>in me.</p> <p>5. "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.</p> <p>6. If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.</p> <p>7. If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.</p> <p>8. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.</p> <p>9. "As the Father has loved me, so have I loved you. Now remain in my love.</p> <p>10 If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love.</p>
<p>• You are my servant, Israel</p> <p>Isa 49:3 He said to me, "You are my servant, Israel, in whom I will display my splendor." But I said, "I have labored to no purpose; I have spent my strength in vain and for nothing. Yet what is due me is in the Lord's hand, and my reward is with my God."</p> <p>42:1-3 "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations.</p> <p>2. He will not shout or cry out, or raise his voice in the streets.</p> <p>3 A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;</p>	<p>• Jesus the Servant to all:</p> <p>Mark 10:45 for the Son of Man did not come to be served, but to serve, and to give His life a ransom for many'.</p> <p>Phil 2:7-10 7. but made himself nothing, taking the very nature of a servant, being made in human likeness.</p> <p>8 And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross!</p> <p>9 Therefore God exalted him to the highest place and gave him the name that is above every name,</p> <p>10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.</p>
<p>• Food and Drink for God's people</p> <p>Ex 17: 5-7: And the LORD said unto Moses, Go on before the people, and take with thee of the elders' of Israel; and thy rod, wherewith thou</p>	<p>• Food and Drink for God's people</p> <p>1 Cor 10:1-4 they all ate the same spiritual food and all drank the same spiritual drink. For they drank of that spiritual Rock which followed</p>

<p>smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.</p>	<p>them, and that Rock was Christ.</p> <p>Joh 14:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well^o of water^o springing up into everlasting life.</p> <p>Joh 6: 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.</p>
<p>• A Description of God's servant</p> <p>Isa 42: 1-11: "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations. He will not shout or cry out, or raise his voice in the streets.</p> <p>3. A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;</p> <p>4 he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."</p> <p>5. This is what God the LORD says-- he who created the heavens and stretched them out, who spread out the earth and all that comes out of it, who gives breath to its people, and life to those who walk on it:</p> <p>6. "I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,</p> <p>7. to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.</p> <p>8. "I am the LORD; that is my name! I will not give my glory to another or my praise to idols.</p> <p>7. See, the former things have taken place, and new things I declare; before they spring into being I announce them to you."</p> <p>8. Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.</p>	<p>• A Description of God's servant</p> <p>Matt 11: 29-30 Take my yoke upon you and learn from me', for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy and My burden light.</p> <p>Matt 12: 15-21 Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick,</p> <p>warning them not to tell who he was.</p> <p>This was to fulfill what was spoken through the prophet Isaiah: (Isa 42: 1-3)</p> <p>"Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations.</p> <p>He will not quarrel or cry out; no one will hear his voice in the streets.</p> <p>A bruised reed he will not break, and a smoldering wick he will not snuff out, till he leads justice to victory.</p> <p>In his name the nations will put their hope."</p>
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<p>10 Let the desert and its towns raise their voices; let the settlements where Kedar lives rejoice. Let the people of Sela sing for joy; let them shout from the mountaintops.</p>	
<p>• Israel, the Seed of Abraham</p> <p>Isa 41: 8 8 "But you, O Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend,</p>	<p>• Jesus, the Seed of Abraham</p> <p>Gal 3: 16 16 'The promises were spoken to Abraham and to his seed. The Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ'.</p>
<p>• Joseph = one son of Jacob >> sent to Egypt after having dreams</p> <p>First book of the Old Testament:</p> <p>Gen 37: 5-11 Dreams</p> <p>Gen 37:36 v36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.</p>	<p>• Joseph ... another man many hundreds years later >> sent to Egypt after having a dream</p> <p>First book of the New Testament:</p> <p>Matt 1:20, A Dream</p> <p>Matt 2: 13-14 When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."</p> <p>14 So he got up, took the child and his mother during the night and left for Egypt,</p>
<p>• Israel comes out of Egypt:</p> <p>Hosea 11:1 "When Israel was a child, I loved him, and out of Egypt I called my son. Talking about the literal nation of Israel</p>	<p>• Jesus comes out of Egypt:</p> <p>Matt 2: 13-15 When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."</p> <p>So he got up, took the child and his mother during the night and left for Egypt,</p> <p>15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son." (Hosea 11:1)</p>
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• **National Israel had the Old Covenant from the line of Moses:**

Deut 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

v.19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Chron 13:5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David forever, *even* to him and to his sons by a covenant of salt?

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

• **Spiritual Israel had the New Covenant from the line DavidThe Kingdom of God:**

Mat 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Mat 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mat 6:33, 34 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Luke 17:20, 21 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

The Early Church and The Kingdom of God

Act 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God

Rom 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost

1Cor 4:20 : For the kingdom of God *is* not in word, but in power.

- **Egypt A land of physical slavery (430 years in Egypt) >> Israel called to freedom**

Exodus: 12: The Passover instituted on the 10th day of the first month of the year ie. became the first month for them New life began with freedom from bondage

Ex 12:11-16:

- 11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover.
- 12 "On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the LORD.
- 13 The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.
- 14 "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD--a lasting ordinance.
- 15 For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel.
- 16 On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat--that is all you may do.

Themes:

- Lord's Passover
- The blood will be a sign for you you shall celebrate it as a festival to the LORD--a lasting ordinance
- For seven days you are to eat bread made without yeast

- **Egypt the land of spiritual slavery ...the life of sin and the flesh = the Babylon of Revelation or false religion >> spiritual Israel called to freedom**

Luke 22: 11-20 The Last Supper instituted
 'In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you'. Jesus institutes the Last Supper in the place of the Passover the earthly lamb was being replaced by the LAMB of GOD ... see

Jn 1:29:

29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"

Luke 22: 11-20 ... the details of the Passover:

- 11 and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'
- 12 He will show you a large upper room, all furnished. Make preparations there."
- 13 They left and found things just as Jesus had told them. So they prepared the Passover.
- 14 When the hour came, Jesus and his apostles reclined at the table.
- 15
- 14 And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.
- 14 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."
- 15 After taking the cup, he gave thanks and said, "Take this and divide it among you.
- 15 For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."
- 16 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."
- 20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

Themes:

- eagerly desired to eat this Passover with you before I suffer
- you shall celebrate it as a festival to the LORD--a lasting ordinance
- And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me

1 Cor 5:8 Therefore purge out the old leaven, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.
25 In the

1 Cor 11: 25-28:

25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

28 A man ought to examine himself before he eats of the bread and drinks of the cup.

Themes:

- This cup is the new covenant in my blood
- For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.
- sinning against the body and blood of the Lord

Summary:

- Lamb's blood resymbolised in drinking the wine which represented the spilt blood of, the Lamb of God
- Unleavened bread of Passover represented the broken body of the Lamb of God

<ul style="list-style-type: none"> • ‘Baptized in the Sea’ <p>Exodus: 15:1-27 ... The song of Moses after the Red Sea Crossing</p> <p>I Cor: 10:1,2 ‘For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea. 2 They were all baptized into Moses in the cloud and in the sea’.</p>	<ul style="list-style-type: none"> • ‘Baptized in the Jordan’ <p>Matthew 3: 16: As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.</p>
<ul style="list-style-type: none"> • 40 yrs. in the wilderness <p>Numbers 14:34,35: 34 ‘For forty years--one year for each of the forty days you explored the land--you will suffer for your sins and know what it is like to have me against you.’ 35 I, the LORD, have spoken, and I will surely do these things to this whole wicked community, which has banded together against me. They will meet their end in this desert; here they will die.” Counseled on three things to avoid:</p>	<ul style="list-style-type: none"> • 40 days in the wilderness: <p>Here Jesus quotes three texts against Satan all three were from the book of Deuteronomy which was the very book God gave to the nation of Israel <i>in the wilderness</i>. (Deuteronomy 8:3, 6:16, 6:14)</p> <p>Matt 12: 15-21 Aware</p> <p>See Matthew 4:4,7,10 for the three texts below:</p>
<p>1. Not to live on bread alone:</p> <p>Deuteronomy 8:3 ‘He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD’.</p>	<p>1. Not to live on bread alone:</p> <p>Matthew 4:4 ‘The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man does not live on bread alone' .’</p>
<p>2. Worship:</p> <p>Deuteronomy 5:7-9 "You shall have no other gods before me. 8 "You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. 9 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to</p>	<p>2. Worship:</p> <p>Matthew 4:5-8 7. The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, "I will give you all their authority and splendor, for it has been given to me, and I can give it to anyone I want to. So if you worship me, it will all be yours." Jesus answered, "It is written: 'Worship the Lord</p>
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<p>the third and fourth generation of those who hate me,</p> <p>6:13, 14 Fear the LORD your God, serve him only and take your oaths in his name.</p> <p>14 Do not follow other gods, the gods of the peoples around you; for the LORD your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land.</p>	<p>your God and serve him only.' ' (Deut 5:9</p>
<p>3. Testing the Lord</p> <p>Deuteronomy 6:16 "Do not test the LORD your God as you did at Massah". As with the bitter waters</p>	<p>3. Testing the Lord</p> <p>Matthew 4:9 9 The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here." 10 For it is written: "He will command his angels concerning you to guard you carefully; 11 they will lift you up in their hands, so that you will not strike your foot against a stone." 12 Jesus answered, "It says: 'Do not put the Lord your God to the test.' (Deut 6:16)</p>
	<p>13 When the devil had finished all this tempting, he left him until an opportune time. Jesus returned to Galilee</p>
<p>Israel's continuing history was one of repetitive failures</p>	<p>Thus Jesus was repeating Israel's history and overcoming where they failed i.e. Jesus fulfills everything that we cannot do by our own works and yet enables us to do His works by His Holy Spirit.</p>
<p>• The Law on the Mountain</p> <p>Exodus: 20:2-17 The giving of the Ten Commandments</p> <p>2 "I am the LORD your God, who brought you out</p>	<p>• The Law on the Mountain</p> <p>Matthew 5:1-48 / 6:1-7 ...The giving of the Beatitudes as transcending and amplifying the Ten Commandments</p>
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of Egypt, out of the land of slavery.
3 "You shall have no other gods before me.
4 "You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.
5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,
6 but showing love to a thousand generations of those who love me and keep my commandments.
7 "You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.
8 "Remember the Sabbath day by keeping it holy.
9 Six days you shall labour and do all your work,
10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates.
11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.
12 "Honour your father and your mother, so that you may live long in the land the LORD your God is giving you.
13 "You shall not murder.
14 "You shall not commit adultery.
15 "You shall not steal.
16 "You shall not give false testimony against your neighbour.
17 "You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbour."

5:1 Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him,
2 and he began to teach them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 Blessed are those who mourn, for they will be comforted.
5 Blessed are the meek, for they will inherit the earth.
6 Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 Blessed are the merciful, for they will be shown mercy.
8 Blessed are the pure in heart, for they will see God.
9 Blessed are the peacemakers, for they will be called sons of God.
10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.
11 "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.
12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.
13 "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.
14 "You are the light of the world. A city on a hill cannot be hidden.
15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.
16 In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.
17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
18 I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.
19 Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.
20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.
21 "You have heard that it was said to the people long ago, 'Do not murder, and anyone who murders will be subject to judgment.'
22 But I tell you that anyone who is angry with his

brother will be subject to judgment. Again, anyone who says to his brother, 'Raca, ' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell.

23 "Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,

24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.

25 "Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.

26 I tell you the truth, you will not get out until you have paid the last penny.

27 "You have heard that it was said, 'Do not commit adultery.'

28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.

29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

31 "It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.'

32 But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.

33 "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but keep the oaths you have made to the Lord.'

34 But I tell you, Do not swear at all: either by heaven, for it is God's throne;

35 or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.

36 And do not swear by your head, for you cannot make even one hair white or black.

37 Simply let your 'Yes' be 'Yes,' and your 'No,' 'No'; anything beyond this comes from the evil one.

38 "You have heard that it was said, 'Eye for eye, and tooth for tooth.'

39 But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.

40 And if someone wants to sue you and take your tunic, let him have your cloak as well.

41 If someone forces you to go one mile, go with him two miles.

42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

43 "You have heard that it was said, 'Love your

neighbour and hate your enemy.'

44 But I tell you: Love your enemies and pray for those who persecute you,

45 that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that?

47 And if you greet only your brothers, what are you doing more than others? Do not even pagans do that?

48 Be perfect, therefore, as your heavenly Father is perfect.

6:1 "Be careful not to do your 'acts of righteousness' before men, to be seen by them. If you do, you will have no reward from your Father in heaven.

2 "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honoured by men. I tell you the truth, they have received their reward in full.

3 But when you give to the needy, do not let your left hand know what your right hand is doing,

4 so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

5 "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.

6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.

Gal 4:21-31:

Tell me, ye that desire to be under the law, do ye not hear the law?

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which engendereth to bondage, which is Hagar.

For this Hagar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

But Jerusalem which is above is free, which is the mother of us all.

For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath a husband.

Now we, brethren, as Isaac was, are the children of promise.

But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

So then, brethren, we are not children of the bondwoman, but of the free.

Heb 12:18-26: For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

And the sound of a trumpet, and the voice of words; which *voice* they that heard entreated that the word should not be spoken to them any more:

(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

And so terrible was the sight, *that* Moses said, I exceedingly fear⁰ and quake:)

But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:

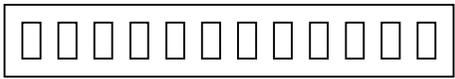
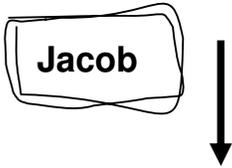
Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

11 Pet 16-21 ... For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

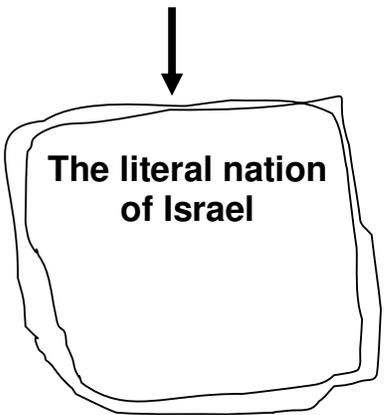
For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until' the day dawn, and the day star arise in your hearts: Knowing this first, that no' prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

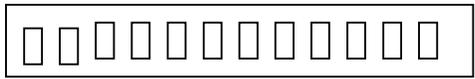
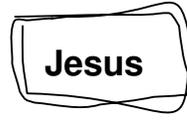
• **Jacob >> 12 sons >> Physical Israel:**



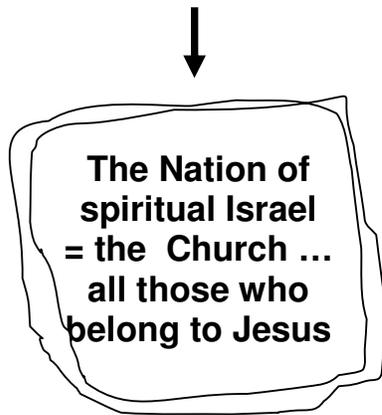
12 Tribes



• **God >> Jesus >> 12 apostles >> The New or Spiritual Israel:**



12 apostles



<p>3000 Jewish people died ie. the Law kills because of their disobedience to God by worshipping a statue of a golden calf in place of the God of Israel (Exodus 32:28) See also Maccabeas 7 Seven sons die for their zeal for Israel.</p>	<p>3000 Jewish people lived to rich full spiritual life on the Day of Pentecost ie. the Spirit gives life when they accepted Jesus as Messiah and were baptised as believers (Acts 2:1-4).</p>
<p>• The Battles of Israel at Megiddo</p> <p>2 Kings 9:27 When Ahaziah king of Judah saw what had happened, he fled up the road to Beth Haggan. Jehu chased him, shouting, "Kill him too!" They wounded him in his chariot on the way up to Gur near Ibleam, but he escaped to Megiddo and died there.</p> <p>2 Kings 23:29-30 29 While Josiah was king, Pharaoh Neco king of Egypt went up to the Euphrates River to help the king of Assyria. King Josiah marched out to meet him in battle, but Neco faced him and killed him at Megiddo.</p> <p>4 30 Josiah's servants brought his body in a chariot from Megiddo to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz <input type="checkbox"/>n of Josiah and anointed him and made him king in place of his father.</p>	<p>• The Battle of Armageddon ... references to the future battle:</p> <p>Revelation 16: 10-19</p> <p>10 The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony 11 and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done. 12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East. 13 Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet. 14 They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty. 15 "Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed." 16 Then they gathered the kings together to the place that in Hebrew is called Armageddon. 17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!" 18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake. 19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath.</p>
<p>16</p>	

Revelation 19: 19 Beast and the Kings the Earth:

19 Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army.

20 But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur.

21 The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

Revelation 17: 14 .. War against Israel Which Israel? Literal Israel or Spiritual Israel = Jesus Christ, the seed of Abraham (see Gal 3:16)

14 They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings--and with him will be his called, chosen and faithful followers."

Jesus and Old Testament History

14 Generations

AbrahamDavid



14 Generations

DavidCaptivity in Babylon



Jesus and New Testament History

Matthew 1:17

14 Generations

Captivity in Babylon Jesus Christ



saying "To the Law and Testimony! If they do not speak according to this word, it is because there is no light in them". The prophet Isaiah was referring to those who sought guidance from wizards and Spirit mediums. He was not referring to those who do not keep a Seventh Day Sabbath.

SEAL OF GOD: 7TH DAY SABBATH

Ex 20:8-12 The Sabbath Commandment.. to keep it holy .. no work ... in memorial of Creation ... hallowed ... set apart for holy use ... blessed.

SEAL OF GOD: HOLY SPIRIT

In **Eph 1:13, 14**, Paul says the following, " in whom also, have you believed, you were **sealed with the Holy Spirit of promise**, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory".

COMPARISON: 1 Corinthians 15

THE 1ST MAN = ADAM **THE SECOND MAN = JESUS**

- v 45 became a living Being.....Life Giving Spirit
- v 45 Natural first..... afterwards the Spiritual
- v 47 of the Earth The Lord from Heaven
- v 48** made of Dustthe Heavenly Man
- v 49as we have born the image of the man of dust, we also shall also bear the image the heavenly Man.

Physical in Attributes **TO** lead to the Spiritual Focus on Doing

Spiritual in Attributes **TO** lead to the Physical Focus on Saying and Being

Law & Ten Commandments

Life in The Holy Spirit transcends a life lived by law. If you haven't got the Spirit, you will guided by law

Romans 8: 1- 4 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free' from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

2 Cor 3:7-18 The Glory of The New

Covenant

- **MINISTRY OF DEATH:** written on tables of stone
 - Was glorious
 - Children of Israel couldn't even look at Moses's face because of the glory of his countenance that glory was passing away ... had to have a veil over him
 - Minds blinded to this day

- **MINISTRY OF THE SPIRIT:**
 - Was much more glorious
 - Veil taken away in Christ
 - The Lord = the Spirit and where there is the Spirit of the Lord there is liberty
 - Unveiled faces behold as in a mirror the glory of the Lord
 - Are being transformed into the same image from glory to glory just as by the Spirit of the Lord

Law filled life >>> Focus on achievement and legal exactness

Focus on a Spirit filled life >>value , freedom, significance, a realisation of the great price paid for freedom.

Ten Commandments to eventually lead to Christ

The Resurrection of Christ led to the giving of Holy Spirit in us so the external law becomes an internal law in its outworking Ten Commandments are incorporated in the Law of the Spirit of life in Christ Jesus but are transformed in to a new outworking

Emphasis on **Religion** leading to knowledge about God

Emphasis on **Relationships** with God

2 Cor 3: 7-18

the Law and the Spirit. Paul gives a comparison:

LAW	.....	SPIRIT
Moses	.....	Christ
Veil	.....	Veil taken away

2 Cor 3: 7-18

the Law and the Spirit. Paul gives a comparison:

LAW	.....	SPIRIT
Moses	.....	Christ
Veil	.....	Veil taken away

Vs 14, 15: Moses = Old Testament = Old Covenant (includes the Ten Commandments along with all the Old Testament laws) >> A veil on the Jews hearts and minds to the fact that in Jesus Christ it has been done away with.

Vs 17: Paul teaches that wherever the Spirit is, there is liberty (emancipation from bondage, freedom).

Vs 18: Through the Spirit and the Word are transfigured into His very image

IMPLICATIONS OF THIS OUTLOOK: THE TWO COVENANTS

1/

Was not based on faith (Gal 3:12)

(Gal 3:13) *"The law is not based on faith; on the contrary; "the man who does these things will live by them."*

1/

Is to bring faith Gal 3:23

(Gal 3:23) *Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.*

2/

Brought with it a curse:

(Gal 3:13 (NIV)) *Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree".*

2/

Ended this same curse Gal 3:13

(Gal 3:13 (NIV)) *Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is anyone who is hanged on a tree.*

3/

Became as worthless trash. Phil 3:8.

(Phil 3:8 NIV) *what is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them (matters of the law) rubbish, that I may gain Christ.*

3/

Gives us hope.

(Gal 5:15 NIV) *But by faith we eagerly await through the Spirit the righteousness for which we hope.*

(Romans 5:5) *And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.*

4/

Brought death: Rom 7:9, 2 Cor 3:5-7

(Rom 7:9 NIV) *Once I was alive apart from the law; but when the commandment came, sin sprang to life.*

4/

Still brings life. 2 Cor 3:6, Gal 5:25

(2 Cor 3:6 NIV) *..... for the letter kills, but the Spirit gives life.*

(Gal 5:18 NIV) *But if you are led by the Spirit, you are not under law.*

(Gal 5:25 NIV) *Since we live by the Spirit, let us keep in step with the Spirit.*

5/

5/

Was without power:

(Rom 8:3 NIV) For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his Son in the likeness of sinful man,

(Gal 4:9) But now that you know God --- or rather are known by God -- how is it that you are turning back those weak and miserable principles? Do you wish to be enslaved by them all over again?

Promises eternal inheritance.

(Heb 9:15 NIV) For this reason Christ is the mediator of a new covenant that those who are called may receive the promised eternal inheritance -- now that he has died as a ransom to set them free from the sins committed

6/

Its glory disappeared: 1 Cor 3:7

(7 NIV) Now if the ministry that brought death, which was engraved in letters on stone, came with glory' so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

(1Cor 3:7 NIV) We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance died away

6/

Has greater lasting glory. 2 Cor 3:11

(2 Cor 3:11 NIV) And what if what was fading away came with such glory, how much greater is the glory of that which lasts!

7/

Stood opposed to us: Col 2:14-16

(Col 2:14) Having cancelled the written code, with its regulations, that was against us and stood opposed to us: he took it away, nailing it to the cross.

(Col 2:15 NIV) And having disarmed the powers and

authorities' he made a public spectacle of them' triumphing over them by the cross.

(Col 2:16 NIV) Therefore, do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

7/

Provided an Advocate in Christ.

(Heb 10:10 NIV)we have been made holy through the sacrifice of the body of Jesus Christ once and for all.

(Heb 10:10 NIV) "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds"

Needed to be replaced: Heb 8:7

(Heb 8:7 NIV) For if there had been nothing wrong with that first covenant, no place would have been sought for another.

8/

Is an everlasting Covenant.

*(Heb 9:15 NIV) For this reason Christ is called the mediator of the new covenant, that those who are called may receive the promised **ETERNAL***

inheritance.

(Heb 8:7 NIV) By calling this covenant "new", he has made the first one obsolete; and what is obsolete and aging will soon disappear.

(2 Cor 3:11 NIV) And what if what was fading away came with such glory, how much greater is the glory of that which lasts!

9/

Was only a shadow: Heb 10:1

(Heb 10:1 NIV) The law is only a shadow of the good things that are coming -- not the realities themselves.

(Col 2:17 NIV) These are a shadow of things to come; the reality, however, is found in Christ.

(Heb 8:5 NIV) They serve at a sanctuary that is copy and shadow of what is in heaven.

9/

The real substance.

(Col 2:17 NIV) These are a shadow of the things to come, **the reality, however, is found in Christ.**

10/

Was ready to disappear: Heb 8:13

(Heb 8:13) By calling this covenant "new", he has made the first one obsolete and aging, will soon disappear.

10/

Superior to the O.C. 2 Cor 3:7-11

(2 Cor 3:7) Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though

11/

Christ ended O.C. for unity:

(Eph 2:15) by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, (Jews and Gentiles) thus making peace.

11/

Sole purpose is Unity of His Body.

(Eph 1:10 NIV) to bring all things in heaven and on earth together **under one head, even Christ.**

(Eph 2:14 NIV) For He himself is our peace, **who has made the two one** and has destroyed the barrier, the dividing wall of hostility.

(Eph 2:15 NIV) His purpose was to create in himself **one new man** out of the two, thus making peace.

(Eph 2:19 NIV) Consequently, you are no longer

foreigners and aliens, **but fellow citizens with God's people** and members of God's household.

(Eph 4:4 NIV) There is one body and one Spirit -- just as you are called to one hope when you were called --

(Eph 4:12 NIV) to prepare God's people for works of service, so that the body of Christ **may be built up.**

(Eph 4:13 NIV) until we reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

12/

Must be set aside: Heb 7:18

(Heb 7:18 NIV) The former regulations is set aside because it was weak and useless.

12/

Came as a better hope. Heb 7:19

(Heb 7:19 NIV) (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

13/

Had to be changed: Heb 7:12

(Heb 7:12 NIV) For there is a change of priesthood, there must also be a change of law.

13/

Superior, promising better things Heb 8:6

(Heb 8:6 NIV) But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and is founded on better promises.

14/

Only a Guardian until Christ: Gal 3:24-25

(Gal 3:25 NIV) Now that faith has come, we are no longer under the supervision of the law.

14/

Christ, THE fulfillment.

(Gal 3:24 NIV) So the law was put in charge to lead us to Christ that might be justified by faith.

15/

Held us prisoners: Gal 3:23

(Gal 3:23 NIV) Before this (Christ) came, we were held prisoners by the law, locked up until faith should be revealed.

15/

Set us free by faith Gal 3:23

(Gal 3:23 NIV) Before this faith came, we were held prisoners by the law, locked up until faith (Christ) should be revealed.

(Gal 4:9 NIV)Do you wish to be enslaved by them (O.C. rules) all over again? You are observing special days

.....

16/

Closes our minds: 2 Cor 3:15

(2 Cor 3:15 NIV) Even to this day when the law of Moses is read, a veil covers their minds.

16/

Takes away the veil of sin.

(2 Cor 3:16 NIV) When anyone turns to the Lord, the veil is taken away.

(2 Cor 3:17 NIV) Now the Lord the Spirit, and where the Lord is, there is freedom.

(2 Cor 3:18 NIV) And we who with **unveiled faces** all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

17/

Alienates & robs life: Gal 5:4

(Gal 5:4 NIV) You who are trying to be justified by law have been alienated from Christ; you have fallen away from

17/

Gives assurance before God now. 2 Cor 3:4

(2 Cor 3:4 NIV) Such confidence as this is ours through Christ before God.

18/

Ended by Christ: Rom 10:4

(Rom 10:4 NIV) Christ is the end of the law so that there may be righteousness for everyone who

18/

Came by Christ.

(Heb 7:22 NIV) Because of this oath, Jesus has become the guarantee of a better covenant.

19/

Jews only born into promise:

19/

Non hereditary = free gift to all born again.

20/

Given only by Angels: Gal 3:19

(Gal 3:19 NIV) The law was put into effect through angels by a mediator. (Moses)

20/

Given by OATH of God Heb 7: 20-22, 6;13

(Heb 7:20 NIV) and it was without an oath!

(Heb 7:21 NIV) but he became a priest **with an oath** when God said to him: "The Lord has sworn and will not change his mind: 'You are a priest forever' . "

(Heb 7:28 NIV) For the law appoints as high priests men who are weak; **but the oath which came after** the law appointed the Son, who has been made perfect forever.

(Heb 7:22 NIV) Because of this oath, Jesus has become the guarantee of a better covenant.

(Heb 6:13 NIV) When God made his promise to Abraham, since there was no one greater for him to swear by, **he swore by himself.**

21/

Needed a mediator:

21/

No mediator necessary Gal 3:19 - 20

(Gal 3:19 NIV) The law was put into effect through angels by a mediator. (Moses)

(Gal 3:19 NIV) The law was put into effect through angels by a mediator. A mediator, however, does not represent just one party; but God is one. (Gal 3:20 NIV) A mediator, however, does not represent one party; but God is one.

22/
Made a single nation:

22/
For all individuals . (including Gentiles)

23/
Offers redemption & DEMANDS righteous:

23/
Offers redemption & OFFERS righteous:

24/
Can't do enough to honour it:

24/
Christ did it all. (We respond, He enables)

25/
Was a written code:
(Heb 9:4 NIV)the stone tablets of the covenant.

25/
Is of the Spirit. 2 Cor 3:6
(2 Cor 3:3 NIV) written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

(2 Cor 3:3 NIV) ...written not with ink but with the Spirit of the living God, not on tablets of stone but tablets of human hearts.

(2 Cor 3:6 NIV) He has made us competent as ministers of a new covenant -- not of the letter but of the Spirit; for the letter kills but the Spirit gives life.

CONSEQUENCES OF THE NEW COVENANT:

1. 'Living in the Spirit'

Paul in **Romans 8:1-2** 'There is therefore no condemnation to those who are in Christ Jesus who do not **walk** according to the flesh, but **according to the Spirit .. for the law of the Spirit of life in Christ Jesus** has made me free from the law of sin and death. there can be a further baptism in the Spirit separate to our water baptism.

In **Eph 5:18**, Paul says '**Be filled with the Spirit**'. 'Filled' means to be a continuing future thing, not all at once. It means also living under control of the Holy Spirit. The Holy Spirit is the guarantee or first installment of our future inheritance. (**Eph 1:13,14**), All that we talked about in my Adventist walk about the Second Coming and what it would be like, Paul is the Holy Spirit is God's downpayment of the future inheritance.

Gal 5:16-25 ` *This* I say then, **Walk in the Spirit**, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are *these*; adultery, fornication, uncleanness, lasciviousness,

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, ' as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

2. Corporate Praise and Worship of

God: in a way we had never known before. This was with people who knew the awesomeness and the majesty of their God and wanted to celebrate His goodness. Such praise can only come from a people who corporately sense their wholehearted acceptance from God.

Heb 13:12-15 .. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Let us go forth therefore unto him without the camp, bearing his reproach.

For here have we no continuing city, but we seek one to come.

By him therefore let us offer **the sacrifice of praise** to God continually, that is, the fruit of *our* lips giving thanks to his name

Heb 13:12-15 .. But ye *are* a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should **show forth the praises of him** who hath called you out of darkness into his marvelous light:

Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, ' but now have obtained mercy.

- See **Rev 19:1-11** as a culmination at the end of time for this kind of worship " the great crowd in heaven ... the four

living creatures
and twenty four elders a vast throng like a roar
of mighty
thunderpeals, exclaiming, **Hallelujah praise the Lord!**

3. Praising God in all circumstances:

Merlin Carothers has written a well known powerful little book called 'Power in Praise'. Paul says to '**Praise God for all things in all things**'. Praising God allows the

4. Eternal Life as a result of Christ's doing and dying, not my doing.

5. Same power that raised Jesus from the dead, is at work in you. pointed forward to the coming **MESSIAH**

The whole Old Testament (**OT**) written from the expectation of the coming **N.C.** >> The OT types were a foreshadow of the **NT** antitypes *to be fulfilled in Jesus Christ*

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6. The whole New Testament (NT)

written from within the view of life lived in the N.C. >> pointing forward to the c7. Spiritual Life in NC >> Lead to giving of Holy Spirit, Spiritual Gifts and Fruit. >>Speaking messages of wisdom Word of wisdom, faith, gifts of healing, working of miracles, prophecy, discerning of spirits, different kinds of tongues, the interpretation of tongues.

8. Worship of God = awesome ... of the type in Revelation

9. 2 Tim 1:10 `Annulled death ... made it of no effect ... brought life and immortality ... that that is immunity from death ... to light through the Gospel.